



IMPORTANT NOTICE

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| 10 | Plate 4 | | | 1 | |
|------|-------------|----------|--------------------|-----|---------|
| 9 | Plate 3 | | | 1 | |
| 8 | Plate 2 | | | 1 | |
| 7 | Nut | | 1/2" - 20 UNF | 1 | |
| 6 | Bolt 3 | | 1/2" - 20 UNF X80 | 1 | |
| 5 | Load Cell | | | 1 | 563YH |
| 4 | Washer | | Ø1" | 3 | |
| 3 | Bolt 2 | | 1/2" - 13 UNC X120 | 2 | |
| 2 | Bolt 1 | | | 2 | |
| 1 | Plate 1 | | | 1 | |
| ITEM | DESCRIPTION | MATERIAL | SPECIFICATION | QTY | REMARKS |

| | | | | |
|----|----------|---------|------|----------|
| V2 | APPROVED | Gary. G | DATE | 10-07-07 |
| | CHECKED | Eric. Q | DATE | 10-07-07 |
| | DRAWN | Fred. Z | DATE | 09-02-05 |

ANYLOAD

TITLE:

**563YHM2- (500-SE5K) 1b
General Arrangement**

DRAWING NO. :

PROJECTION: SHEET 1 OF 1